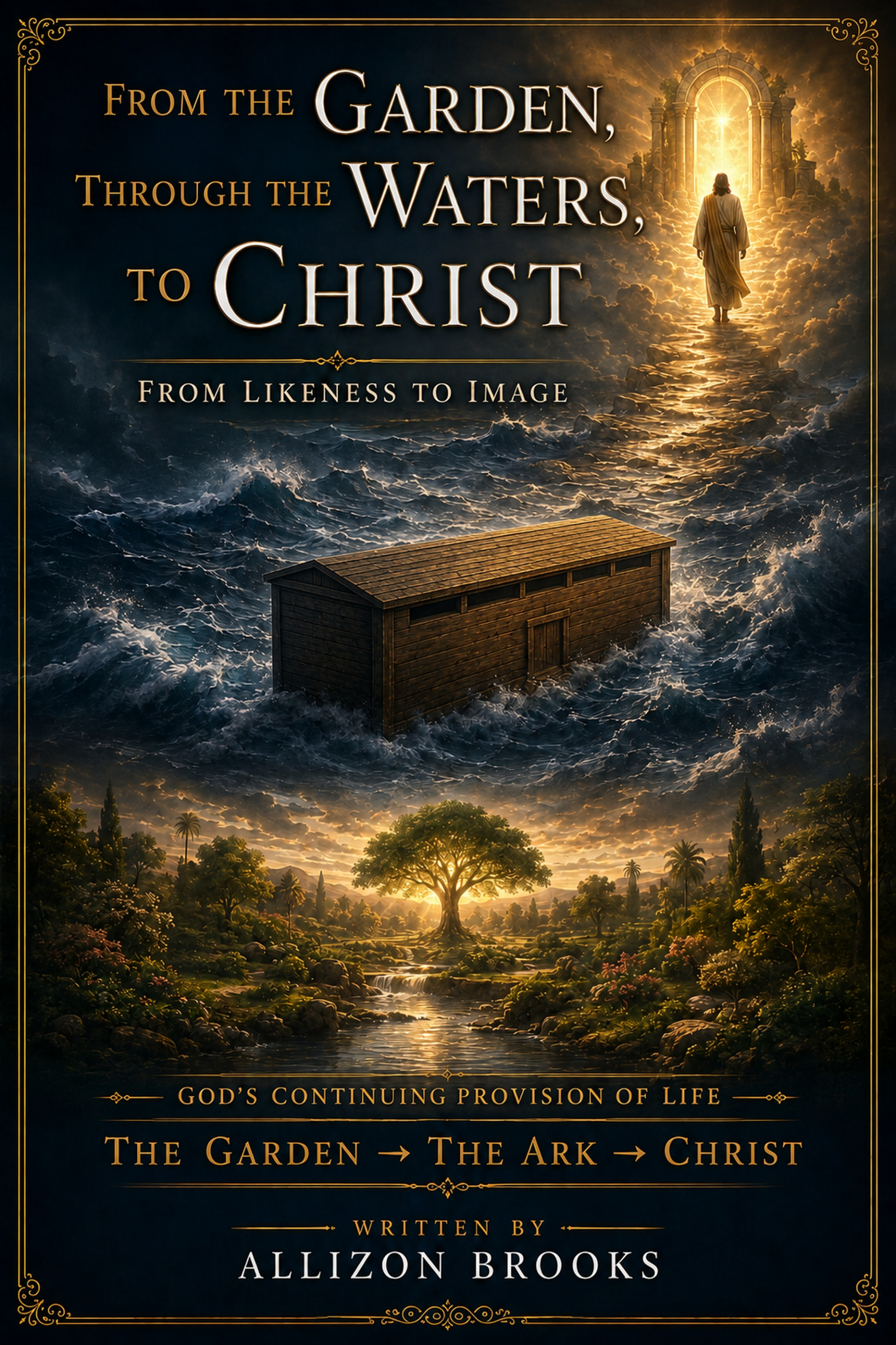
From the Garden, Through the Waters, to Christ

From Likeness to Image



GOD'S CONTINUING PROVISION OF LIFE

THE GARDEN → THE ARK → CHRIST

WRITTEN BY
ALLIZON BROOKS

Prelude I

The Garden — God's Home of Life

Genesis 2–3



Direct Scripture

"The Lord God planted a garden eastward in Eden; and there he put the man whom he had formed."

— Genesis 2:8

"The tree of life also in the midst of the garden."

— Genesis 2:9

"So he drove out the man… to keep the way of the tree of life."

— Genesis 3:24

"By one man sin entered into the world, and death by sin."

— Romans 5:12

Symbolic Overview



Inside the Garden — Life with God

- The Garden was the first safe home God provided.
- Inside Eden were God's provision, fellowship, and access to the tree of life.
- Disobedience brought separation. Humanity was sent outside, and the way to the tree of life was guarded.



Outside the Garden — Separation and Death

The Garden begins the pattern of God providing a place of life.

Bible Timeline



- Genesis 2 — The Garden and the Man
- Genesis 3 — Disobedience and Expulsion

The Exact Length of Life in Eden is Not Stated.

Prelude II

Outside Eden — Toward the Ark

Genesis 4–6



Direct Scripture

"Cain rose up against Abel his brother, and slew him."

— Genesis 4:8

"This is the book of the generations of Adam."

— Genesis 5:1

"The earth also was corrupt before God, and the earth was filled with violence."

— Genesis 6:11

"Make thee an ark of gopher wood."

— Genesis 6:14

Bible Outline

❖ Genesis 4 — Sin Spreads Outside Eden

Cain kills Abel. Human work, families, settlements, and conflict develop outside the Garden.

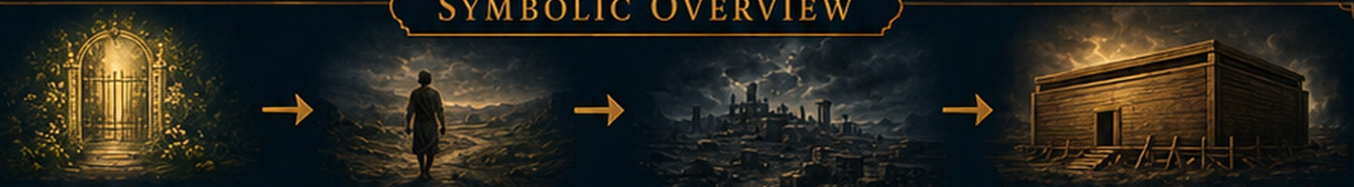
❖ Genesis 5 — The Generations Continue

Adam's family line is recorded through Seth to Noah. The repeated words "and he died" show death continuing through mankind.

❖ Genesis 6 — The Earth Becomes Corrupt

Violence fills the earth. Noah finds grace in the eyes of the Lord, and God commands him to build the Ark.

Symbolic Overview



The Garden was closed behind mankind. → Death and corruption spread outside. → Then God provided a new place of safety.

Garden → Expulsion → Corruption → Ark

Bible Timeline



- Genesis 4 — Cain and Abel
- Genesis 5 — Adam to Noah
- Genesis 6 — Corruption and the Ark Command

Genesis records ages in chapter 5, but not the date of every event in chapters 4–6.

ONE EVENT. TWO PERSPECTIVES.

UNTRAINED THINKERS THEORY

GENESIS 1:2

‘And the Spirit of God moved upon the face of the waters.’

THE HEAVENLY PERSPECTIVE

GENESIS 8:1

‘And God made a wind to pass over the earth, and the waters assuaged.’

NOAH’S EARTHLY PERSPECTIVE



FLOOD EVENT — APPROXIMATE ELAPSED TIME

HUMAN TIME:	DAY 0	DAY 40	DAY 150	DAY 224	DAY 314	DAY 370
GOD-TIME COMPARISON:	0 SEC	9.6 SEC	36 SEC	53.8 SEC	1 MIN 15.4 SEC	1 MIN 28.8 SEC

MATHEMATICAL COMPARISON — NOT A LITERAL CLOCK

PSALM 90:4 • 2 PETER 3:8

THE WATERS ARE ONE CONTINUOUS EVENT.

PAGE 2

LIGHT ENTERS THE SCENE

UNTRAINED THINKERS THEORY

GENESIS 1:3

‘And God said, Let there be light:
and there was light.’



THE WATERS REMAIN ONE CONTINUOUS EVENT.
NOAH AND HIS FAMILY REMAIN INSIDE GOD’S PROVISION.

NOAH OPENS THE WINDOW AND SENDS OUT BIRDS ONLY AFTER THE WATERS BEGIN TO RECEDE — GENESIS 8:6–12

HUMAN FLOOD TIMELINE

DAY 0 | DAY 40 | DAY 150 | DAY 224 | DAY 314 | DAY 370

GOD-TIME COMPARISON: THEORY PLACEMENT UNDER STUDY

0 SEC | 9.6 SEC | 36 SEC | 53.8 SEC | 1 MIN 15.4 SEC | 1 MIN 28.8 SEC

MATHEMATICAL COMPARISON — NOT A LITERAL CLOCK

PSALM 90:4 • 2 PETER 3:8

LIGHT AND DARKNESS DIVIDED

UNTRAINED THINKERS THEORY

GENESIS 1:4–5

‘And God divided the light from the darkness.
And God called the light Day,
and the darkness he called Night.’



THE SAME WATERS REMAIN BENEATH BOTH LIGHT AND DARKNESS.
THE ARK REMAINS CLOSED. NOAH’S FAMILY REMAINS INSIDE.

HUMAN FLOOD TIMELINE: EXACT PLACEMENT OF GENESIS 1:4–5 NOT STATED

DAY 0 | DAY 40 | DAY 150 | DAY 224 | DAY 314 | DAY 370

GOD-TIME COMPARISON: THEORY PLACEMENT UNDER STUDY

0 SEC | 9.6 SEC | 36 SEC | 53.8 SEC | 1 MIN 15.4 SEC | 1 MIN 28.8 SEC

MATHEMATICAL COMPARISON — NOT A LITERAL CLOCK
PSALM 90:4 • 2 PETER 3:8

WATERS SEPARATED BY THE EXPANSE

UNTRAINED THINKERS THEORY

GENESIS 1:6–8

‘Let there be a firmament in the midst of the waters,
and let it divide the waters from the waters.’



SCRIPTURE STATES THAT WATERS WERE ABOVE AND BELOW THE EXPANSE.
THE THEORY TESTS WHETHER THESE BELONG TO THE SAME FLOOD EVENT.

HUMAN FLOOD TIMELINE: EXACT PLACEMENT OF GENESIS 1:6–8 NOT STATED

DAY 0 | DAY 40 | DAY 150 | DAY 224 | DAY 314 | DAY 370

GOD-TIME COMPARISON: THEORY PLACEMENT UNDER STUDY

0 SEC | 9.6 SEC | 36 SEC | 53.8 SEC | 1 MIN 15.4 SEC | 1 MIN 28.8 SEC

MATHEMATICAL COMPARISON — NOT A LITERAL CLOCK

PSALM 90:4 • 2 PETER 3:8

THE WATERS DECREASE — LAND BEGINS TO APPEAR

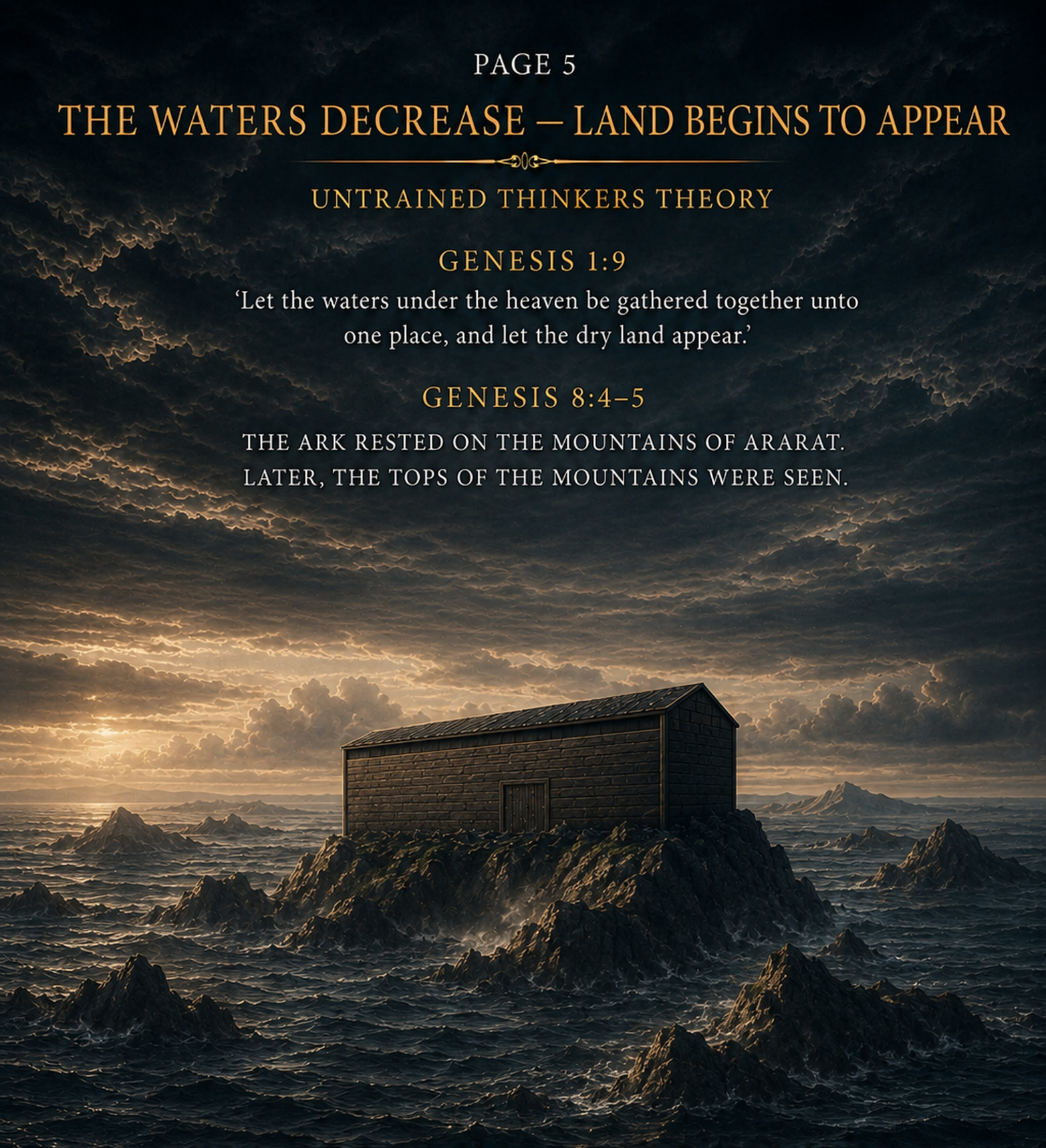
UNTRAINED THINKERS THEORY

GENESIS 1:9

‘Let the waters under the heaven be gathered together unto one place, and let the dry land appear.’

GENESIS 8:4–5

THE ARK RESTED ON THE MOUNTAINS OF ARARAT.
LATER, THE TOPS OF THE MOUNTAINS WERE SEEN.



SCRIPTURE DESCRIBES RECEDING WATERS AND EMERGING LAND.
THE THEORY TESTS WHETHER GENESIS 1 AND GENESIS 8 SHOW
THE SAME EVENT FROM TWO PERSPECTIVES.

HUMAN FLOOD TIMELINE

DAY 0 | DAY 40 | DAY 150 — ARK RESTS | DAY 224 — MOUNTAIN TOPS VISIBLE | DAY 314 | DAY 370

GOD-TIME COMPARISON

0 SEC | 9.6 SEC | 36 SEC — ARK RESTS | 53.8 SEC — MOUNTAIN TOPS VISIBLE | 1 MIN 15.4 SEC | 1 MIN 28.8 SEC

MATHEMATICAL COMPARISON — NOT A LITERAL CLOCK
PSALM 90:4 • 2 PETER 3:8

NOAH TESTS THE WORLD OUTSIDE

GENESIS 8:6–12

‘Noah opened the window of the ark which he had made.’

FIRST THE RAVEN. THEN THE DOVE.
THE DOVE LATER RETURNED WITH A FRESH OLIVE LEAF.
THE WATERS HAD DECREASED, BUT NOAH WAITED FOR GOD’S DIRECTION.



HUMAN FLOOD TIMELINE — APPROXIMATE

DAY 224	DAY 264	DAY 271	DAY 278	DAY 285	DAY 314
MOUNTAIN TOPS	WINDOW & RAVEN	FIRST DOVE	OLIVE LEAF	DOVE DOES NOT RETURN	SURFACE DRY

GOD-TIME COMPARISON

53.8 SEC	63.4 SEC	65.0 SEC	66.7 SEC	68.4 SEC	1 MIN 15.4 SEC

MATHEMATICAL COMPARISON — NOT A LITERAL CLOCK

PSALM 90:4 • 2 PETER 3:8

THE SURFACE IS DRY — BUT NOAH WAITS

GENESIS 8:13–16

‘Noah removed the covering of the ark, and looked,
and, behold, the face of the ground was dry.’

THE SURFACE APPEARED DRY, BUT THE EARTH WAS NOT YET DECLARED FULLY DRY.

NOAH DID NOT LEAVE UNTIL GOD TOLD HIM TO GO OUT.

THE CLOSED DOOR SHOWS OBEDIENCE: SEEING DRY LAND
WAS NOT THE SAME AS RECEIVING PERMISSION TO EXIT.



HUMAN FLOOD TIMELINE

DAY 314 — SURFACE DRY; COVERING REMOVED

DAY 370 — EARTH FULLY DRY; GOD COMMANDS EXIT

GOD-TIME COMPARISON

1 MIN 15.4 SEC — SURFACE DRY

1 MIN 28.8 SEC — EARTH FULLY DRY

MATHEMATICAL COMPARISON — NOT A LITERAL CLOCK

PSALM 90:4 • 2 PETER 3:8

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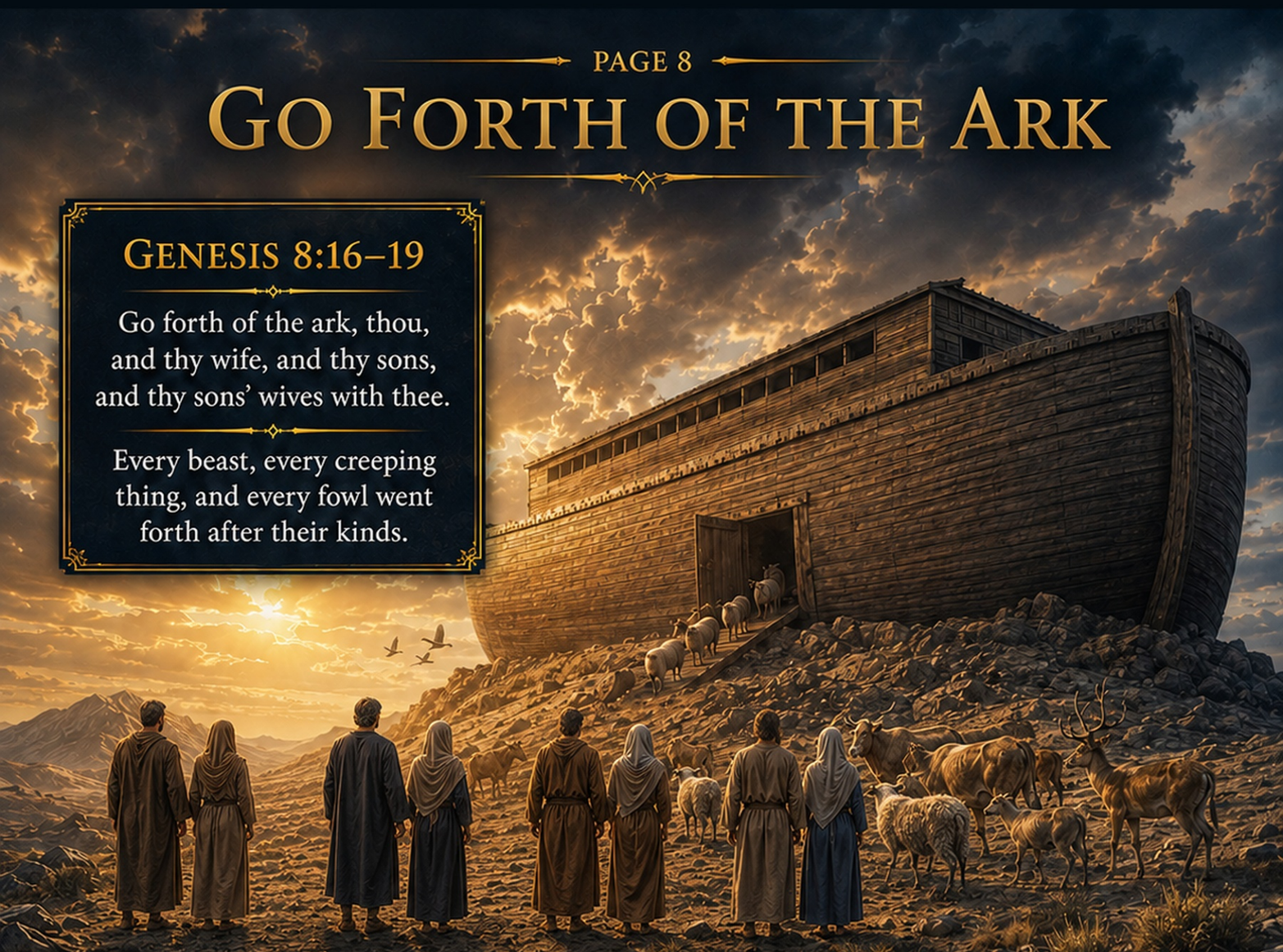
Go Forth of the Ark

Genesis 8:16–19

Go forth of the ark, thou, and thy wife, and thy sons, and thy sons' wives with thee.

Every beast, every creeping thing, and every fowl went forth after their kinds.



God gave the command.

Then Noah, his family, and the animals went out.

Eight persons left the ark —

the same eight who had been saved through the waters.

1 Peter 3:20

Human Flood Timeline	God-Time Comparison
Day 370 — the earth is fully dry; God commands them to leave	1 Minute 28.8 Seconds

Mathematical comparison — not a literal clock

Psalm 90:4 • 2 Peter 3:8

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Noah Builds an Altar

Genesis 8:20–22

And Noah builded an altar unto the LORD; and took of every clean beast, and of every clean fowl, and offered burnt offerings on the altar.

While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease.

NOAH'S FIRST RECORDED ACT AFTER LEAVING THE ARK WAS WORSHIP.

GOD THEN DECLARED THAT EARTH'S SEASONS AND CYCLES WOULD CONTINUE.

HUMAN FLOOD TIMELINE	GOD-TIME COMPARISON
DAY 370 — GOD COMMANDS THE EXIT	DAY 370 = 1 MINUTE 28.8 SECONDS
ALTAR BUILT AFTERWARD — EXACT INTERVAL NOT STATED	ALTAR TIME — NOT CALCULABLE FROM THE TEXT

MATHEMATICAL COMPARISON — NOT A LITERAL CLOCK

PSALM 90:4 • 2 PETER 3:8

The Covenant and Its Sign

Genesis 9:11–13

And I will establish my covenant with you; neither shall all flesh be cut off any more by the waters of a flood.

I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth.



GOD'S COVENANT INCLUDED NOAH, HIS DESCENDANTS, AND EVERY LIVING CREATURE.

THE RAINBOW WAS THE SIGN THAT THE EARTH WOULD NEVER AGAIN BE DESTROYED BY THE WATERS OF A FLOOD.

HUMAN FLOOD TIMELINE	GOD-TIME COMPARISON
DAY 370 — NOAH LEAVES THE ARK	DAY 370 = 1 MINUTE 28.8 SECONDS
COVENANT GIVEN AFTERWARD — EXACT INTERVAL NOT STATED	COVENANT TIME — NOT CALCULABLE FROM THE TEXT

MATHEMATICAL COMPARISON — NOT A LITERAL CLOCK

PSALM 90:4 • 2 PETER 3:8

Earthly first — Afterward Heavenly

Proposed Scriptural Connection

1 Corinthians 15:46–49

That was not first which is spiritual, but that which is natural; and afterward that which is spiritual.

The first man is of the earth, earthy: the second man is the Lord from heaven.

Genesis 9:1

Be fruitful, and multiply, and replenish the earth.

Genesis 1:26, 28

Let them have dominion.

Replenish the earth, and subdue it.



NOAH RECEIVED AN EARTHLY BLESSING: MULTIPLY AND FILL THE RENEWED PHYSICAL WORLD.

GENESIS 9:2 ALSO GAVE NOAH'S FAMILY AUTHORITY OVER THE ANIMALS — BUT GENESIS 9 DOES NOT USE THE WORD 'SUBDUE.'

GENESIS 1 ADDS IMAGE, DOMINION, AND THE COMMAND TO SUBDUE.

Proposed Scriptural Connection

THIS BOOK CONNECTS GENESIS 1:26–28 WITH CHRIST, THE HEAVENLY MAN, AND HIS COLLECTIVE BRIDE.

CHRIST IS CALLED 'THE IMAGE OF THE INVISIBLE GOD.' — COLOSSIANS 1:15

BELIEVERS ARE CALLED TO BEAR 'THE IMAGE OF THE HEAVENLY.' — 1 CORINTHIANS 15:49

THE PHYSICAL PATTERN COMES FIRST; THE SPIRITUAL FULFILLMENT FOLLOWS.

Human Flood Timeline

DAY 370 — NOAH ENTERS THE RENEWED EARTH

EARTHLY MULTIPLICATION FOLLOWS

God-Time Comparison

DAY 370 = 1 MINUTE 28.8 SECONDS

HEAVENLY FULFILLMENT — NOT DATED BY THE FLOOD TEXT

MATHEMATICAL COMPARISON — NOT A LITERAL CLOCK

PSALM 90:4 • 2 PETER 3:8

The Heavenly Man and His Bride

Proposed Scriptural Connection

Genesis 1:26–27

Let us make man in our image, after our likeness: and let them have dominion.

Male and female created he them.



Colossians 1:15

Who is the image of the invisible God.

Ephesians 5:32

This is a great mystery: but I speak concerning Christ and the church.

What the Text States Directly

Christ is called the image of the invisible God.
The relationship of man and woman is used by Paul to speak about Christ and the church.
Believers are to be conformed to the image of God's son. — Romans 8:29

Proposed Scriptural Connection

This book reads Genesis 1's male-and-female language as a pattern that reaches spiritual fulfillment in Christ, the heavenly man, and his collective bride.

In this reading, Christ brings the image into view, while his bride shares in the heavenly calling and responsibility.

Scripture does not explicitly identify the male and female of Genesis 1 as Christ and the Church; that identification is the proposed connection.

Earthly Man → Heavenly Man
Physical Multiplication → Spiritual Offspring
Likeness → Image
The Natural First — the Spiritual Afterward

Human Flood Timeline

Day 370 — Noah enters the renewed physical world

Genesis 1:26 — proposed spiritual placement, not dated by the flood text

God-Time Comparison

Day 370 = 1 Minute 28.8 Seconds

Christ and the Bride — not calculable from the flood timeline

Mathematical comparison — not a literal clock

Psalm 90:4 • 2 Peter 3:8

Born of Water and Spirit

From the Flood to Newness of Life

1 Peter 3:20–21

Eight souls were saved by water.

The like figure whereunto even baptism doth also now save us.

John 3:5

Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.

Romans 6:4

We are buried with him by baptism into death.

We also should walk in newness of life.



What the Text States Directly

Peter connects Noah's deliverance through water with baptism.
Jesus speaks of being born of water and Spirit.
Paul connects baptism with burial and newness of life.

Proposed Scriptural Connection

The flood presents a physical pattern: the old world, the waters, God's provision, and a renewed earth.
Baptism presents a spiritual pattern: the old person, burial with Christ, the Spirit, and newness of life.
The water does not give life by itself. God provides the passage and God gives the new life.

Old World → Waters → Ark → Renewed Earth
Old Person → Baptism → Christ → Newness of life
Physical Pattern → Spiritual Fulfillment

Human Flood Timeline

Day 370 — Eight persons enter the renewed earth

Christian Baptism — Later Fulfillment, not part of the Flood dates

God-Time Comparison

Day 370 = 1 Minute 28.8 Seconds

Baptism and New Birth — not calculable from the Flood timeline

Mathematical comparison — not a literal clock

Psalm 90:4 • 2 Peter 3:8

Put On the New Man

Renewed in Knowledge — Freed by Truth

2 Corinthians 5:17

If any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.

Ephesians 4:22–24

Put off concerning the former conversation the old man.
Put on the new man.



Colossians 3:10

Put on the new man, which is renewed in knowledge after the image of him that created him.

John 14:26

The Comforter, which is the Holy Ghost, shall teach you all things.

What the Text States Directly

Life in Christ is described as becoming a new creature.
The old man is to be put off, and the new man is renewed in knowledge.
Jesus promised that the helper would teach his followers.

Proposed Scriptural Connection

Becoming new includes allowing God's Word to correct old beliefs that have held us captive.
Study, the helper's guidance, and honest testing help us distinguish scriptural truth from human error.
This does not mean rejecting everything previously learned. It means releasing whatever cannot stand against God's Word.

Study → Test → Hold Fast to What is Good

"Prove all things; hold fast that which is good." — 1 Thessalonians 5:21
"The truth shall make you free." — John 8:32

Human Flood Timeline

Day 370 — Noah leaves the old World behind

Personal Renewal in Christ — not part of the Flood Dates

God-Time Comparison

Day 370 = 1 Minute 28.8 Seconds

Spiritual Renewal — Not calculable from the Flood timeline

Mathematical comparison — not a literal clock

Psalm 90:4 • 2 Peter 3:8

The Lie and the Separation

When Man Believed the Serpent Instead of God

Genesis 2:17

In the day that thou eatest thereof thou shalt surely die.

Genesis 3:4

And the serpent said unto the woman, Ye shall not surely die.



Genesis 3:6

She took of the fruit thereof, and did eat.

Isaiah 59:2

Your iniquities have separated between you and your God.

What the Text States Directly

The serpent contradicted God's warning.

The man and woman disobeyed God's command.

Scripture identifies iniquity — not knowledge itself — as the cause of separation from God.

Proposed Scriptural Connection

The first Lie established a pattern: A false word was accepted over God's Word, and disobedience followed.

False teachings can continue that pattern when they replace what scripture actually says.

Freedom requires more than rejecting a lie; it requires continuing in Christ's Word and obeying the truth.

Lie → Disobedience → Sin → Separation

Christ's Word → Truth → Obedience → Freedom

"If ye continue in my word... ye shall know the truth." — John 8:31–32

Human Biblical Timeline

Genesis 3 — The Fall occurs before the Flood

Exact Year of the Fall — Not stated

God-Time Comparison

Exact time of the Fall — not calculable from the text

Flood Day 370 = 1 Minute 28.8 Seconds

Mathematical comparison — not a literal clock

Psalm 90:4 • 2 Peter 3:8

Abraham — The Promise Moves Forward

From a Renewed Earth Toward Christ

Genesis 12:1–3

Get thee out of thy country… unto a land that I will shew thee.

In thee shall all families of the earth be blessed.



Galatians 3:16

He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.

Hebrews 11:13

Having seen them afar off, and were persuaded of them, and embraced them.

What the Text States Directly

God called Abraham to journey toward a promised land.
The promise included blessing for all families of the earth.
Paul identifies the promised seed as Christ.
Hebrews says the faithful saw the promises from a distance.

Proposed Scriptural Connection

Noah stepped into a renewed physical world; Abraham then carried God's promise forward through faith.
This book connects Abraham's distant view of God's promises with the larger movement toward the new creation.
Scripture does not explicitly say that Abraham saw Genesis 1 or Revelation by name.
That specific identification is the proposed connection.

Noah → Renewed Earth Abraham → Promise
The Seed → Christ Faith → The World God Prepares

Human Biblical Timeline

The Flood ends before Abraham's Call
Generations later — Abraham journeys by faith
Exact elapsed years depend on the chronological reading of Genesis 11

God-Time Comparison

Flood Day 370 = 1 Minute 28.8 Seconds
Abraham's Call — not calculable from the flood-day timeline

Mathematical comparison — not a literal clock

Psalm 90:4 • 2 Peter 3:8

17

The Promised Offspring

One Seed — Many Heirs



Direct Scripture

"Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ."
— Galatians 3:16

"And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise."
— Galatians 3:29

"A great multitude, which no man could number, of all nations, and kindreds, and people, and tongues."
— Revelation 7:9

Proposed Scriptural Connection



Christ is the promised Seed. Those who belong to Christ become heirs of the promise.

Revelation 17:15 says that waters represent "*peoples*, and multitudes, and nations, and *tongues*." In its own context, that verse explains the waters seen in John's vision.

The proposed connection is that physical multiplication on earth may point forward to a spiritual gathering in Christ. Scripture does not directly call Revelation 17:15 the fulfillment of "be fruitful, and multiply."

Multiplication on Earth → a Multitude in Christ



Mathematical Comparison — not a literal clock

Psalm 90:4 • 2 Peter 3:8

Flood Day 370 = 1 minute 28.8 seconds

Abraham → Christ → The Multitude

These later fulfillments are not dated by the flood timeline.

Christ — The Greater Ark

The Door • The Way • God's Provision



Direct Scripture

"I am the door: by me if any man enter in, he shall be saved."
— John 10:9

"I am the way, the truth, and the life: no man cometh unto the Father, but by me."
— John 14:6

"Eight souls were saved by water. The like figure whereunto even baptism doth also now save us."
— 1 Peter 3:20–21

Proposed Scriptural Connection



Scripture does not directly call Jesus Noah's Ark.
The proposed connection is that God provided one appointed entrance into the Ark, and Christ identifies himself as the Door and the Way.
Noah's family did not survive by mastering the waters. God provided the Ark and shut them in.
Likewise, salvation comes through God's provision—not through the power of water itself.

Ark → One Door → Passage through the Waters
Christ → The Door → The Way to Life

Mathematical Comparison — not a literal clock



Psalm 90:4 • 2 Peter 3:8

Flood Day 370 = 1 minute 28.8 seconds

Noah's Passage: Dated in Genesis 7–8
Christ's Fulfillment: Not Dated by the Flood Timeline

From Water To Fire

Judgment — Deliverance — New Creation



Direct Scripture

"The world that then was, being overflowed with water, perished."

— 2 Peter 3:6

"The heavens and the earth, which are now… are kept in store, reserved unto fire against the day of judgment."

— 2 Peter 3:7

"We, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness."

— 2 Peter 3:13

"Of that day and hour knoweth no man."

— Matthew 24:36

Proposed Scriptural Connection



Peter directly compares the former judgment by water with a coming judgment associated with fire.
Scripture does not say that Noah's wooden Ark will return.
The proposed pattern is:

Water Judgment → God Provided the Ark
Coming Judgment → God Provides Salvation in Christ

The emphasis is not destruction. It is God's provision, deliverance, and the promised new creation.

The Flood is the Pattern — Christ is the Way Forward

Mathematical Comparison — Not a Literal Clock



Psalm 90:4 • 2 Peter 3:8

Flood Day 370 = 1 minute 28.8 seconds

The Flood: Dated in Genesis 7–8
The Coming Day: Unknown and Not Calculable

The New Heavens and the New Earth

The Tree of Life Appears again



Direct Scripture

"I saw a new heaven and a new earth: for the first heaven and the first earth were passed away."
— Revelation 21:1

"Behold, the tabernacle of God is with men, and he will dwell with them."
— Revelation 21:3

"There shall be no more death, neither sorrow, nor crying, neither shall there be any more pain."
— Revelation 21:4

"On either side of the river, was there the tree of life."
— Revelation 22:2

Symbolic Overview

The Bible begins with the tree of life in the Garden and ends with the tree of life beside the river.

Humanity lost access in Genesis 3. Revelation shows life, healing, and God's dwelling with mankind restored.

The Garden → The Ark → Christ → The New Creation



Eden — Life provided



The Ark — Life preserved



Christ — the Way to Life



The New Creation — Life restored

This is the destination toward which the book's symbolic journey moves.



Mathematical Comparison — Not a Literal Clock

Psalm 90:4 • 2 Peter 3:8

Flood Day 370 = 1 Minute 28.8 Seconds



The New Creation is promised.
Its Date is not Revealed or Calculable.

21

The Complete Scriptural Progression

From the Garden to the New Creation



The Biblical Record

Genesis 2 –	Man is formed and Placed in Eden
Genesis 3 –	Disobedience, Expulsion, and Lost Access to the Tree of Life
Genesis 4–6 –	Generations continue; the Earth becomes corrupt
Genesis 7–8 –	The Ark passes through the Waters; Dry Land Appears
Genesis 9 –	Noah is blessed on the Renewed Earth
Genesis 12 –	Abraham Receives the Promise
Galatians 3 –	Christ is Identified as the Promised Seed
John 10 and 14 –	Christ is the Door and the Way
2 Corinthians 5 –	Those in Christ Become A New Creation
Revelation 21–22 –	New Heaven, New Earth, River, and Tree of Life

Symbolic Overview

The Garden → The Ark → Christ

Home of Life → Refuge through Judgment → Way to Eternal Life

Adam → Noah → Abraham → Christ → New Creation

Likeness → Image	Earthly → Heavenly	Old Creation → New Creation

These connections form the book's proposed scriptural progression. Each connection must be tested against the Bible.

The Waters are presented as One continuous event seen from two perspectives.

Mathematical Comparison – Not a Literal Clock

Psalm 90:4 • 2 Peter 3:8

Flood Day 370 = 1 Minute 28.8 Seconds



The Flood Interval is Dated in Genesis. The Later Fulfillments are Not Dated by this Comparison.

22

The Final Challenge

Search • Study • Compare • Test



Direct Scripture

"Study to shew thyself approved unto God… rightly dividing the word of truth."
— 2 Timothy 2:15

"They received the word with all readiness of mind, and searched the scriptures daily, whether those things were so."
— Acts 17:11

"Prove all things; hold fast that which is good."
— 1 Thessalonians 5:21

"If any of you lack wisdom, let him ask of God."
— James 1:5

"Ye shall know the truth, and the truth shall make you free."
— John 8:32

The Reader's Responsibility

Do not accept this message merely because Allizon Brooks wrote it.

Open the Bible. Read the passages in their context. Compare Scripture with Scripture. Test every proposed connection.

Ask God for wisdom, and be willing to release any teaching that cannot stand against his Word.

The Symbolic Message

The Garden was God's Home of Life.
The Ark was God's Refuge through the Waters.
Christ is God's Way to Eternal Life.

From the Garden → Through the Waters → to Christ
From Likeness → to Image
From the Old Creation → to the New Creation

The waters did not come twice. They are presented here as one continuous event seen from two perspectives.

The Question is Not Only:

"What Have I Been Taught?"

The Greater Question Is:

"What Does God's Word Actually Say?"



Written by Allizon Brooks

Mathematical Comparison — Not A Literal Clock
Psalm 90:4 • 2 Peter 3:8

Flood Day 370 = 1 Minute 28.8 Seconds

This Comparison Illustrates Scale; It does not set dates.

